

# LIBERTY HIGH SCHOOL NEW CLASSROOMS

# Addendum 03

9/6/2022

DSA File Number: 07-H4

DSA Application Number: 01-119994

PTN: 61721-83

## Owner:

Liberty Union High School District 20 Oak Street Brentwood, CA 94513

## **Architect:**

Quattrocchi Kwok Architects 636 Fifth Street Santa Rosa, California 95404 P:707.576.0829 F: 707.576.0295

Architect's Project No.: 1925.00

# To: Prospective Bidders

The following changes, modifications and additions to Project Manual and Drawings described below are made a part thereof and are subject to all of the requirements thereof as if originally specified. The Bidder must acknowledge receipt of the Addendum in the space provided on the Bid Form; failure to do so may subject the Bidder to disqualification.

# Table of Contents - Addendum 03

This Addendum consists of 3 pages and the attachments as listed below dated September 6, 2022.

**End of Table of Contents** 

Deleted Text is shown in strikeout type.

Added Text is shown in *bold italicized type*.

ATTACHMENTS:
Project Manual
None.
ADD Drawings (8.5 inch by 11 inch & 11 inch by 17 inch):
None.
Drawings: (30 inch by 42 inch)
None.
Project Record
None.

Project No.: 1925.00

Addendum 03

## A. CHANGES TO PREVIOUS ADDENDA

Item No. 3. 01

Revise the titles of the attachments as follows:

ADDENDUM 03 ADDENDUM 02

# B. CHANGES TO THE BIDDING AND CONTRACT REQUIREMENTS

#### Item No. 3. 02

NOTICE INVITING BIDS

Revise NOTICE INVITING BIDS as follows:

NOTICE IS HEREBY GIVEN that the Liberty Union High School District, acting by and through its Governing Board, hereinafter referred to as "District", will receive prior to 2:00 PM on the 25th of August, 7<sup>th</sup> of September 13, 2022 sealed bids for the award of a Contract for the following:

# C. CHANGES/ ADDITIONS TO THE SPECIFICATIONS

None

## D. CHANGES/ ADDITIONS TO THE DRAWINGS

None

# E. BIDDERS QUESTIONS

#### Item No. 3. 03

Q: The attachments on Addendum 02 were labeled Addendum 03. Is there an Addendum 03 that hasn't been published?

A: The headings on the attachments were mislabeled. They are for Addendum 02. Any reference to addendum 03 was an error.

## **END OF ADDENDUM**

Project No.: 1925.00

Addendum 03